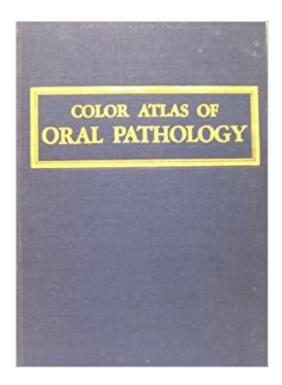


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# **Color Atlas Of Oral Pathology**





## Synopsis

A concise, pictorial reference guide for the student or busy clinician.

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